



THROUGH THEIR EYES: AREA PHOTOGRAPHY EXHIBIT AND COMPETITION Friday, November 2 – Friday, November 16

Artwork In: Saturday, October 27 from 11-2 and Monday, October 29 from 9-5

Reception: Saturday, November 3 from 5-7

Art Pick-Up: Saturday, November 17 from 11-2 or Monday, November 19 from 9-5

EXHIBIT DESCRIPTION: Area Photography Exhibit and Competition features images by local amateur and professional photographers. Awards will be given in Adult and Youth divisions.

EXHIBIT DETAILS:

- Up to 2 photographs are acceptable.
- Photographic prints should be at least 11" x 14" in dimension (not including frame).
- We ask that your piece(s) be framed with hanging wire on back. You will need to add hanging wire to ready-made frames which usually come with sawtooth or hanging hooks.
- There is a \$5 entry fee per entry to include your piece(s) in the exhibit.
- All entry fees will be applied towards prizes.
- Prizes will be awarded in Adult and Youth divisions.
- Open to youth and adults of all ages.
- Pieces may be for sale. Sales will be subject to HAC 20% commission policy.

If you have any questions regarding this exhibit, contact the Hannibal Arts Council at (573) 221-6545 or brendaf@hannibalarts.com

TO SPEED UP THE PROCESS...Please print out, fill out and bring with you at time of artwork submission. Copies are also available at the Hannibal Arts Council.

ARTIST REGISTRATION FORM AREA PHOTOGRAPHY EXHIBIT AND COMPETITION

I am submitting _____ entries for the Hannibal Arts Council exhibit. Although greatest care will be taken to safeguard it, I understand that the Hannibal Arts Council cannot be responsible for the loss or damage of my work due to loss by fire, theft, earthquake, or breakage. I understand the Hannibal Arts Council will retain a 20% commission on any piece sold.

(Please print clearly)

Name _____

Address _____ **City/State/ZIP** _____

Primary Phone # () _____ **Email** _____

Signed _____

Submitted Pieces

Entry 1. Title _____ **Medium** _____

Value/Price \$ _____ **For Sale** () **Not For Sale** ()

Additional information for label _____

Entry 2. Title _____ **Medium** _____

Value/Price \$ _____ **For Sale** () **Not For Sale** ()

Additional information for label _____

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ARTWORK LABELS AREA PHOTOGRAPHY EXHIBIT AND COMPETITION

Affix a label to each piece of artwork.

*****Please be sure your entry numbers match the entry numbers listed on the ARTIST
REGISTRATION FORM**

Entry 1.

Artist _____

Title _____

Entry 2.

Artist _____

Title _____
