



# ART FROM THE PARKS

## Area Artist Exhibit and Competition

### Friday, February 8 – Sunday, March 31

**Artwork In:** Monday, February 4 and Tuesday, February 5 from 9-5

**Reception:** Saturday, February 9 from 5-7

**Art Pick-Up:** Sunday, March 31 from 3-5 or Monday, April 1 from 9-5

**EXHIBIT DESCRIPTION:** Area Artist Exhibit and Competition in partnership with Hannibal Parks and Recreation Department features original artwork in all media showcasing the beauty of Hannibal's numerous parks. Awards will be given in Adult and Youth divisions.

#### EXHIBIT DETAILS:

- Entries must feature one of Hannibal's many parks. For a full listing of parks, visit [www.hannibalparks.org/parks](http://www.hannibalparks.org/parks)
- Open to youth and adults of all ages.
- Any 2-D and 3-D media are acceptable.
- Up to 2 pieces may be submitted.
- All pieces should be at least 11 by 14 inches in dimension (including frame) and no larger than 37 inches in the longest dimension (including frame).
- All works must be properly framed or ready for display (i.e. hanging wire on back). You will need to add hanging wire to ready-made frames which usually come with sawtooth or hanging hooks.
- If submitting 3-D piece(s) please provide a pedestal or appropriate display if required.
- There is a \$5 entry fee per entry to include your piece(s) in the exhibit.
- All entry fees will be applied towards prizes.
- Prizes will be awarded in Adult and Youth divisions.
- Pieces may be for sale. Sales will be subject to 20% commission policy (10% will go to Hannibal Parks and Recreation).

#### AWARDS

All awards will be presented at the opening reception, Saturday, February 9.

- **Best of Show** - \$150 in Adult Division and \$100 in Youth Division. Winner's work will be on display in City Hall for the remainder of 2013.

- **Placement** – \$100 in Adult Division and \$75 in Youth Division for 1<sup>st</sup> Place and \$75 in Adult Division and \$50 in Youth Division for 2<sup>nd</sup> Place. Winner's work will be on display in City Hall for the remainder of 2013.
- **People's Choice Award** – \$25 in each Adult and Youth Divisions.

#### **JUDGE**

An outside qualified Judge will be chosen by the Hannibal Arts Council

**If you have any questions regarding this exhibit, contact the Hannibal Arts Council at (573) 221-6545 or [brendaf@hannibalarts.com](mailto:brendaf@hannibalarts.com)**

**ARTIST REGISTRATION FORM AND ARTWORK LABELS BELOW**

**TO SPEED UP THE PROCESS...**Please print out, fill out and bring with you at time of artwork submission. Copies are also available at the Hannibal Arts Council.

## **ARTIST REGISTRATION FORM ART FROM THE PARKS**

I am submitting \_\_\_\_\_ entries for the Hannibal Arts Council exhibit. Although greatest care will be taken to safeguard it, I understand that the Hannibal Arts Council cannot be responsible for the loss or damage of my work due to loss by fire, theft, earthquake, or breakage. I understand the Hannibal Arts Council will retain a 20% commission on any piece sold.

(Please print clearly)

Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/ZIP \_\_\_\_\_

Primary Phone # ( ) \_\_\_\_\_ Email \_\_\_\_\_

Signed \_\_\_\_\_

\*\*In addition to the above disclaimer, by signing this form I authorize use of an image of my work to be used by Hannibal Parks and Recreation in future department brochures.

### **Submitted Pieces**

**Entry 1.** Title \_\_\_\_\_ Medium \_\_\_\_\_

Value/Price \$ \_\_\_\_\_ For Sale ( ) Not For Sale ( )

**Which park is featured:** \_\_\_\_\_

Find official names at [www.hannibalparks.org/parks](http://www.hannibalparks.org/parks)

**Entry 2.** Title \_\_\_\_\_ Medium \_\_\_\_\_

Value/Price \$ \_\_\_\_\_ For Sale ( ) Not For Sale ( )

**Which park is featured:** \_\_\_\_\_

Find official names at [www.hannibalparks.org/parks](http://www.hannibalparks.org/parks)

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## **ARTWORK LABELS ART FROM THE PARKS**

**Affix a label to each piece of artwork.**

**\*\*\*Please be sure your entry numbers match the entry numbers listed on the  
ARTIST REGISTRATION FORM**

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### **Entry 1.**

Artist \_\_\_\_\_

Title \_\_\_\_\_

Which park is featured: \_\_\_\_\_

Find official names at [www.hannibalparks.org/parks](http://www.hannibalparks.org/parks)

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### **Entry 2.**

Artist \_\_\_\_\_

Title \_\_\_\_\_

Which park is featured: \_\_\_\_\_

Find official names at [www.hannibalparks.org/parks](http://www.hannibalparks.org/parks)

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